



TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2859

IN RE APPLICATION OF: Wolfgang Renz

SERIAL NO.: 10/637,451

EXAMINER: Brij B. Shrivastav

FILED: August 8, 2003

CONFIRMATION NO.: 3623

TITLE: "MAGNETIC RESONANCE APPARATUS WITH A MOVABLE GRADIENT COIL UNIT"
AMENDMENT UNDER 37 C.F.R. §1.312

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|-------------------------|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | *17 | MINUS | **20 | X | () X 9.00 () X 18.00 | |
| INDEP. CLAIMS | *2 | MINUS | 3 | X | () X 43.00 () X 86.00 | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES () NO | () \$145.00 () \$290.00 ONE TIME | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY Stan H. Noll (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on September 27, 2004

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 27, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT UNDER 37 C.F.R. §1.312

| | | |
|-------------|--|------------------------------|
| APPLICANTS: | Wolfgang Renz | ATTORNEY DOCKET NO. P03,0318 |
| ALLOWED: | September 14, 2004 | CONFIRMATION NO. 3623 |
| SERIAL NO.: | 10/637,451 | GROUP ART UNIT: 2859 |
| FILED: | August 8, 2003 | EXAMINER: Brij B. Shirvastav |
| TITLE: | "MAGNETIC RESONANCE APPARATUS WITH A MOVABLE GRADIENT COIL UNIT" | |

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

Applicant herewith amends the above-referenced allowed application as follows.